



**\*ATTENTION\***

PLEASE MAIL OR PHYSICALLY DROP OFF\* APPLICATION AND REQUIRED INFORMATION TO:

Office of Congresswoman Jennifer Wexton

Attn: Anthony Barnes

21351 Gentry Drive Suite 140

Sterling, VA 20166

Phone: (703) 234-3800

**\*PHYSICAL DROP OFF ONLY AVAILABLE ON  
SATURDAY SEPTEMBER 12<sup>th</sup> AND SATURDAY  
SEPTEMBER 26<sup>th</sup> FROM 9:00AM-12:00PM\***

**APPLICATIONS DUE BY OCTOBER 1<sup>st</sup>, 2020**

Congresswoman Jennifer Wexton  
21315 Gentry Dr, Sterling, VA 20165



Academy Nomination Application

**1. Identification – Please Print**

Name: \_\_\_\_\_ SSN-Last 4: XXX-XX- \_\_\_\_\_

Date of Birth: \_\_\_\_\_ City/State of Birth: \_\_\_\_\_ US Citizen  Yes  No

Street Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**2. Academy Preference**

Select ONE Academy that you would like to be considered for a nomination. If you are applying to the Merchant Marine Academy (MMA) you may select one more Academy for consideration.

\_\_\_\_\_ US Air Force Academy (Colorado Springs)

\_\_\_\_\_ US Merchant Marine Academy (Kings Point)

\_\_\_\_\_ US Military Academy (West Point)

\_\_\_\_\_ US Naval Academy (Annapolis)

Did you attend an Academy Sponsored Summer Leadership Seminar, if so, where?

\_\_\_\_\_

**YOU MUST ALSO COMPLETE A SEPARATE APPLICATION DIRECTLY TO THE  
ACADEMIES YOU WISH TO BE CONSIDERED FOR:**

**I certify that I have opened an application file and am *actively* seeking admission to the Academy that I am applying for a nomination.** If applying to the USAFA, please provide your ALO instead.

Academy: \_\_\_\_\_ Candidate Number: \_\_\_\_\_

I certify that all of the above information is accurate:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## PLEASE STOP AND READ THIS IMPORTANT INFORMATION:

**\*Due to Covid-19, we are extending the due date for SAT AND ACT SCORES ONLY to November 1<sup>st</sup>. Please notate the date you expect to or have taken the exam\***

The VA-10 Service Academy Board has established minimum requirements for consideration of a nomination based on past experience, and a competitive environment within VA-10. The goal is to enable candidates to make an informed decision before beginning the application process. The following MINIMUM requirements for consideration of a nomination are:

SAT- (600) Reading and (600) Math

Or, ACT – (27) Average of Reading and English score, and (27) Math

Additionally, a GPA of 3.5 or higher.

Congresswoman Wexton’s staff is available to guide candidates through the nomination process. If you have questions regarding the requirements, please contact the Academy Coordinator, at 703-234-3800 or email at [Anthony.barnes@mail.house.gov](mailto:Anthony.barnes@mail.house.gov) or [Erica.Campeau@mail.house.gov](mailto:Erica.Campeau@mail.house.gov)

### 3. Academic Achievement

- a. Currently Attending:  High School  2 yr. College  4 yr. College  
 Prep School  Academy Prep School  Academy Civil Prep School  
 Home School, if so, Certification/Accreditation Program? \_\_\_\_\_
- b. What High School did you last attend? \_\_\_\_\_
- c. If already graduated from High School, where are you currently studying?  
\_\_\_\_\_ Current GPA \_\_\_\_\_
- d. HS Graduation Date \_\_\_\_\_ Weighted GPA \_\_\_\_\_
- e. SAT Scores\*: Critical Reading \_\_\_\_\_ Math \_\_\_\_\_  
Last testing date \_\_\_\_\_ Next test date \_\_\_\_\_
- f. ACT Scores\*: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_  
Last testing date \_\_\_\_\_ Next test date \_\_\_\_\_

\*Super Score- Highest score achieved for each component.

**4. Extra-Curricular/Volunteer and Community Service Activity**

**5. Employment**

**6. Athletic Activity**

**7. Interest in the Military** (additional pages may be added)

a. Why do you want to attend a Military Academy

b. What are your career aspirations?

c. What does military service mean to you?

d. What does moral character mean to you?

e. How do you feel about serving in the military given the international challenges

and the likelihood of being deployed for an extended period of time?

**REQUIRED ATTACHMENTS:**

- 1. OFFICIAL HIGH SCHOOL/PREP SCHOOL OR COLLEGE TRANSCRIPT**
- 2. 3 LETTERS OF REFERENCE**
- 3. OFFICIAL SAT/ACT SCORE SHEETS**
- 4. 2020 CLASS SCHEDULE/REQUESTED CLASS SCHEDULE**
- 5. PHOTOGRAPH OF APPLICANT**