



**\*ATTENTION- READ CAREFULLY\***

Office of Congresswoman Jennifer Wexton  
Attn: Anthony Barnes  
210 Wirt St SW, Suite 102  
Leesburg, VA 20175  
Phone: (202) 380-6362

**\*PHYSICAL DROP OFF OR MAIL TO ABOVE ADDRESS ONLY\***

**DROP OFF DATES AND TIMES:**

September 27<sup>th</sup> – 2PM-8PM Manassas District Office  
September 28<sup>th</sup>- 9AM-12PM Leesburg District Office  
September 30<sup>th</sup>- 2PM-8PM Leesburg District Office  
October 1<sup>st</sup>- 2PM-8PM Leesburg District Office

**\*ALL APPLICATIONS MUST BE COMPLETE AND  
SUBMITTED IN ONE PACKAGE PRIOR TO 8PM  
OCTOBER 1<sup>st</sup> 2024\***

Congresswoman Jennifer Wexton  
210 Wirt St SW, Suite 102, Leesburg, VA



Academy Nomination Application

**1. Identification – Please Print**

Name: \_\_\_\_\_ SSN-Last 4: XXX-XX-\_\_\_\_\_

Date of Birth: \_\_\_\_\_ City/State of Birth: \_\_\_\_\_ US Citizen  Yes  No

Street Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**2. Academy Preference**

Select ONE Academy that you would like to be considered for a nomination. If you are applying to the Merchant Marine Academy (MMA) you may select one more Academy for consideration.

\_\_\_\_\_ US Air Force Academy (Colorado Springs)

\_\_\_\_\_ US Merchant Marine Academy (Kings Point)

\_\_\_\_\_ US Military Academy (West Point)

\_\_\_\_\_ US Naval Academy (Annapolis)

Did you attend an Academy Sponsored Summer Leadership Seminar, if so, where?

\_\_\_\_\_

**YOU MUST ALSO COMPLETE A SEPARATE APPLICATION DIRECTLY TO THE**

**ACADEMIES YOU WISH TO BE CONSIDERED FOR:**

**I certify that I have opened an application file and am *actively* seeking admission to the Academy that I am applying for a nomination.** If applying to the USAFA, please provide your ALO instead.

Academy: \_\_\_\_\_ Candidate Number: \_\_\_\_\_

I certify that all of the above information is accurate:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## PLEASE STOP AND READ THIS IMPORTANT INFORMATION:

The VA-10 Service Academy Board has established minimum requirements for consideration of a nomination based on past experience, and a competitive environment within VA-10. The goal is to enable candidates to make an informed decision before beginning the application process. The following scores are

**RECOMMENDED** for consideration are:

SAT- (600) Reading and (600) Math

Or, ACT – (27) Average of Reading and English score, and (27) Math

Additionally, a GPA of 3.5 or higher.

Congresswoman Wexton’s staff is available to guide candidates through the nomination process. If you have questions regarding the requirements, please contact the Academy Coordinator, at 703-236-1300 or email at

[Anthony.barnes@mail.house.gov](mailto:Anthony.barnes@mail.house.gov)

### 3. Academic Achievement

- a. Currently Attending:  High School     2 yr. College     4 yr. College  
 Prep School     Academy Prep School     Academy Civil Prep School  
 Home School, if so, Certification/Accreditation Program? \_\_\_\_\_
- b. What High School did you last attend? \_\_\_\_\_
- c. If already graduated from High School, where are you currently studying?  
\_\_\_\_\_ Current GPA \_\_\_\_\_
- d. HS Graduation Date \_\_\_\_\_ Weighted GPA \_\_\_\_\_
- e. SAT Scores\*: Critical Reading \_\_\_\_\_ Math \_\_\_\_\_  
Last testing date \_\_\_\_\_ Next test date \_\_\_\_\_
- f. ACT Scores\*: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_  
Last testing date \_\_\_\_\_ Next test date \_\_\_\_\_

\*Super Score- Highest score achieved for each component.

**4. Extra-Curricular/Volunteer and Community Service Activity**

**5. Employment**

**6. Athletic Activity**

**7. Interest in the Military** (additional pages may be added)

a. Why do you want to attend a Military Academy

b. What are your career aspirations?

c. What does military service mean to you?

d. What does moral character mean to you?

e. How do you feel about serving in the military given the international challenges

and the likelihood of being deployed for an extended period of time?

**\*ALL APPLICATIONS MUST BE COMPLETE AND CONTAIN ALL  
OF THE FOLLOWING REQUIRED ATTACHMENTS OR THEY  
WILL NOT BE ACCEPTED\***

**REQUIRED ATTACHMENTS:**

- 1. OFFICIAL HIGH SCHOOL/PREP SCHOOL OR COLLEGE TRANSCRIPT**
- 2. 3 LETTERS OF REFERENCE- LOR's MUST BE SUBMITTED WITH COMPLETED APPLICATION PACKAGE**
- 3. OFFICIAL SAT and/or ACT SCORE SHEETS (SCREEN SHOTS FROM COLLEGE BOARD WEBSITE WILL BE ACCEPTED)**
- 4. 2024 CLASS SCHEDULE/REQUESTED CLASS SCHEDULE**
- 5. PHOTOGRAPH OF APPLICANT**
- 6. IF COLLEGE OR PREP SCHOOL STUDENT, MOST RECENT AVAILABLE GRADES OR STANDING MUST BE PROVIDED AT THE TIME OF THE INTERVIEW**

**\*PLEASE BE PREPARED TO SCHEDULE AN INTERVIEW WHEN  
TURNING IN YOUR APPLICATION. THE TIMES AND DATES  
WILL BE FIRST COME, FIRST SERVE. INTERVIEWS WILL BE  
CONDUCTED TUESDAY AND THURSDAY EVENINGS, AND  
SATURDAY MORNINGS, BEGINNING OCTOBER 7th\***